



**AGRICULTURAL COMMISSIONER'S OFFICE AND  
SEALER OF WEIGHTS & MEASURES**

**Milton O'Haire**  
Agricultural Commissioner/Sealer

3800 Cornucopia Way, Suite B  
Modesto, California 95358  
Phone: 209.525.4730 Fax: 209.525.4790

**STANISLAUS COUNTY  
AGRICULTURAL ADVISORY BOARD**

**AGENDA**

**August 4, 2014  
8:00 a.m.**

Stanislaus County Agricultural Center  
3800 Cornucopia Way, Modesto  
Conference Room H/I

- I. Pledge of Allegiance to the Flag
- II. Public Comment Period\*
- III. Approval of Minutes from the June 2, 2014 & July 7, 2014 Meetings
- IV. Introduction of New Board Member, Gordon Heinrich
- V. Water Transfer 101 – Steve Knell, OID
- VI. Roundtable
- VII. Next Meeting Date and Time (Set Date and Call for Agenda Items)
- VIII. Adjournment

\*Members of the public may be heard on any item of the Advisory Board agenda. A person addressing the Advisory Board will be limited to five minutes unless the Chair of the Advisory Board grants a longer period of time. **Comments by members of the public on an item of the agenda will only be allowed during consideration of the item by the Advisory Board.**